

STATEMENT OF ORGANIZATION		OFFICE USE ONLY												
1. Name and Address of Committee LA EYE MD PAC 532 SPANISH TOWN RD BATON ROUGE, LA 70802 Check If: New Committee <input checked="" type="checkbox"/>	2. Date of this Statement <div style="text-align: center;">1/25/2016</div>	Report Number: 56323 Date Filed: 1/25/2016												
	3. Estimated Membership <div style="text-align: center;">0</div>													
	4. Amended Statement? <div style="text-align: center;"> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No </div>													
5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors) <table style="width: 100%; border: none;"> <tr> <td style="width: 33%;"><u>a. Name</u></td> <td style="width: 33%;"><u>b. Position</u></td> <td style="width: 33%;"><u>c. Address</u></td> </tr> <tr> <td>JESSE MCCORMICK</td> <td>Chairperson</td> <td>532 SPANISH TOWN RD</td> </tr> <tr> <td></td> <td></td> <td>BATON ROUGE, LA 70802</td> </tr> <tr> <td></td> <td>Treasurer</td> <td></td> </tr> </table>			<u>a. Name</u>	<u>b. Position</u>	<u>c. Address</u>	JESSE MCCORMICK	Chairperson	532 SPANISH TOWN RD			BATON ROUGE, LA 70802		Treasurer	
<u>a. Name</u>	<u>b. Position</u>	<u>c. Address</u>												
JESSE MCCORMICK	Chairperson	532 SPANISH TOWN RD												
		BATON ROUGE, LA 70802												
	Treasurer													
6. Affiliated Organizations <small>(Any organization other than a political committee which directly or indirectly established, administers, or financially supports this committee.)</small> <table style="width: 100%; border: none;"> <tr> <td style="width: 33%;"><u>a. Name</u></td> <td style="width: 33%;"><u>b. Address</u></td> <td style="width: 33%;"><u>c. Relationship to Committee</u></td> </tr> </table>			<u>a. Name</u>	<u>b. Address</u>	<u>c. Relationship to Committee</u>									
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7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.) <table style="width: 100%; border: none;"> <tr> <td style="width: 33%;"><u>a. Name</u></td> <td style="width: 33%;"><u>b. Address</u></td> </tr> </table> <p style="text-align: center;">On attached sheet</p>			<u>a. Name</u>	<u>b. Address</u>										
<u>a. Name</u>	<u>b. Address</u>													
8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one: <input type="checkbox"/> Principal Campaign Committee <input type="checkbox"/> Subsidiary Committee														
b. Name of Candidate	c. Office Sought by the Candidate													
9. a. Name of Person Preparing Report LEIGH DAVIS b. Daytime Telephone 225-766-6966														
10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief. This <u>25th</u> day of <u>January</u> , <u>2016</u> . <table style="width: 100%; border: none;"> <tr> <td style="width: 60%;"> <u>JESSE MCCORMICK</u> Signature of Committee/Chairperson </td> <td style="width: 40%;"> _____ Daytime Telephone </td> </tr> <tr> <td> _____ Signature of Committee Treasurer, if any </td> <td> _____ Daytime Telephone </td> </tr> </table>			<u>JESSE MCCORMICK</u> Signature of Committee/Chairperson	_____ Daytime Telephone	_____ Signature of Committee Treasurer, if any	_____ Daytime Telephone								
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_____ Signature of Committee Treasurer, if any	_____ Daytime Telephone													

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. Name

MIDSOUTH BANK

b. Address

6677 SIEGEN LN
BATON ROUGE, LA 70809